



**NOTICE  
MONTHLY BOARD MEETING  
AGENDA FOR**

**TOWN OF HARTFORD  
HILDALE SANITARY DISTRICT  
PIKE UTILITY DISTRICT**

**MONDAY, MARCH 10, 2014 at 7:00 P.M.**

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, MARCH 10<sup>TH</sup>, 2014 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

**Town of Hartford Meeting Agenda**

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
  - a.) Treasurer's report
  - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for February 10, 2014 and approval of minutes for February 10 & February 12, 2014.
  - c.) Review and approval of all current Town bills
  - d.) Staff recommendation and approval of an operator's license for Michael Faust – Reef Point and Carrie Christensen – Pike Lake House
5. Town Chairman's report
6. County supervisor's report
7. Public Input (time limit of 5 minutes per person)
8. Plan Commission recommendations: None
9. Old Business: None.
10. New Business:
  - a.) Discussion on creating an ordinance to prohibit public dumping in the Town dumpster.



- b.) Reminder on dates for Open Book on May 8<sup>th</sup>, 2014 - 1:00 P.M to 6:00 P.M. and Board of Review on May 29<sup>th</sup>, 2014 - 4:00 P.M. to 6:00 P.M.
- c.) Reminder that the Annual Town Meeting is on April 15<sup>th</sup> at 7:00 P.M.
- d.) Discussion/Board decision to approve the write off of \$5.06 for Gundrum Ceramic & Tile, the Town's portion of personal property taxes uncollected for 2012 taxes.

#### 11. Adjournment

### **MEETING AGENDA FOR HILLDALE SANITARY DISTRICT**

- 1. Call to order
- 2. Public Input (limit of 5 minutes per person)
- 3. Review and approval of all current bills
- 4. Adjournment

### **MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT**

- 1. Call to order
- 2. Public Input (limit of 5 minutes per person)
- 3. Review and approval of all current bills
- 4. Adjournment

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 5th day of March, 2014.  
Marvin Justman, Town Clerk